So the other story I shared with you was about the goblins that were burnt in Lower Gweru. There was an older woman who had goblins, these were physical-looking small beings, she received these when she visited a N'anga (witch doctor) for harvest boosting rituals. These goblins however in lieu of bringing this lady a bumper harvest wanted to have sexual relations with the children of this old lady so much that the children all deserted her and did not visit her in fear of these goblins.

We went to Gokwe with Pastor Msimanga who had stayed there for a month planting the church, the Old woman with the goblins gave her life to the Lord and asked to be freed from the goblins. These goblins took a bit of time and much prayer to be captured after which they (two of them) were then burnt with fire, at first they would not burn but after prayer, they did burn! I think I showed you the photos when I stayed with you in Dallas of the fire as they were being burnt. Yes, these goblins could be seen and yes in our rural areas, mostly these occurrences are known and corroborated stories. They are more real sometimes than scientific realities.

Pauline went with a team to her rural home in Masvingo because she knew that her village was not saved and that many people were captive to these goblins and witchcraft in general. The first night they had a crusade, they made a bold challenge against witches and goblins and one old lady came forward to be prayed for by Pauline and her team because she said she hardly slept due to the goblins and all her body always aches, after prayer they assured her that she would sleep well that night. That night when they were about to go to sleep after prayer one lady was dragged by invisible forces from her bed to the door, everyone there saw that she was being dragged and resisting but being dragged through the floor, after prayer through the blood and the name of Jesus she was finally let go! One of the Evangelists told me another story he encountered his name is Evangelist Jonah. In Chipinge there was also a young man who was tired of poverty, so he went to a witch doctor and was given a Chikwambo (goblin), a male goblin. The condition was that the young man would marry a woman for the goblin and he would prosper, so the young man mysteriously started a shoe-selling business and from that was able to acquire buildings and state-of-theart vehicle to the point of owning a helicopter(this was well-known information and papers would write his story of raising from poverty to riches ) . the challenge was that the young man would marry a wife and then ask her to stay in one of the houses well furnished, well provided for and would then give excuses that he is busy and would not stay or visit the women, meanwhile in the night she would have dreams of sexual intimacy with the goblins and it will be real. This happened for a while and women would come and after a while would leave so much that it became town gossip that no women would stay at the man, 's house. One day the goblin got fed up with women leaving and went out of the house, was seen by the community venting his frustration. The young man had to fly from Harare on His helicopter and when he arrived on the crowded scene whisked the goblin into the house! The whole community saw this! The young man failed to find a wife who would be courageous to stay with the goblin and the goblin was now asking for his actual wife to which I think they did not agree because it did not take long for the young man to die from Hypertension and his business empire collapsed, to date his properties remain inhabited.

That's a true account from Evangelist Jonah whom I am always with as we do crusades together.